



LARRY HEIKKILA  
Chairman

**NOTICE OF REGULAR MEETING AND  
AGENDA  
FOR THE REGULAR  
SCHEDULED MEETING  
OF THE  
CLEVELAND COUNTY  
EXCISE BOARD**

SID PORTER  
Vice-Chairman

RICK ATKINS  
Member

TAMMY BELINSON  
County Clerk  
Secretary to the Board

**THURSDAY, JULY 30, 2020  
10:00 A.M.**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

**This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (346)248-7799, the meeting ID is 861 7879 5797 or use Password: 267327 for video. Public comment is available; in order to sign up, please call ahead to (405)366-0200 to be added to the list.**

**Join Zoom Meeting at  
<https://us02web.zoom.us/j/86178795797>**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of June 25, 2020.
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Elect Chairman** of Cleveland County Excise Board FY2020/2021.
  - 2. Elect Vice-Chairman** of Cleveland County Excise Board FY2020/2021.
  - 3. Accept Notice of Transfer of Appropriations as follows:**
    - a. Transfer of Funds, from General Government, 100124-54014, \$357,598.40 to District Attorney, 100165-54000, \$357,598.40.**

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Board Members Discussions regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Excise Board members in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

**Filed and Recorded in the County Clerk’s Office**

7/28/2020 1:28 PM

*Linda Atkins*  
County Clerk or Deputy

